## **BAYDON PARISH COUNCIL**



Clerk to the Council: Mrs K Lloyd 07867 310121 baydonparishclerk@gmail.com

Members of the Parish Council you are summoned to attend a Parish Council Meeting on Monday 19 July 2021 at 8pm in the BYPA Hall, 6 Manor Lane, SN8 2JE.

### Members of the Public:

It is recommended that anyone wishing to attend should contact the Parish Clerk on the above email or telephone number to ensure that we do not contravene COVID-19 legislation. NB: This is dependent on the Prime Minister's announcements scheduled to be made on 19 July.

# **AGENDA**

### 1 APOLOGIES

To receive apologies.

### 2 **DECLARATIONS OF INTEREST**

To receive any Declarations of Interest. Members are reminded they should declare any known interests in any matter to be considered in this agenda.

## 3 MINUTES FROM PREVIOUS PARISH COUNCIL MEETING

To consider the minutes of the meeting held on Monday 28 June 2021.

## 4 **PUBLIC QUESTIONS**

To receive any questions, comments, or representations from the public.

The meeting will be suspended for a maximum of 15 minutes. No decisions can be made by the Council during public question time. After this period, the meeting will be resumed, and members of the public may only speak when invited to do so.

### 5 **PLANNING APPLICATIONS**

Two Planning Applications to consider at time of publishing Agenda.

### PL/2021/05453 Land Adj Dacre, Manor Lane, Baydon SN8 2JD.

Outline planning permission: Some matters reserved.

Erection of 3 dwellings (Outline application relating to access, layout, and scale) https://development.wiltshire.gov.uk/pr/s/planning-application/a0i3z000015R4Lp

### PL/2021/06141 High Farm House, Finches Lane, Baydon SN8 2JJ.

Proposed replacement outbuilding.

https://development.wiltshire.gov.uk/pr/s/planning-application/a0i3z000015smVF

#### 6 **CHICANCE**

### 7 **FINANCE REPORT**

To receive finance report for July and consider any items for payment. To note, the Cashflow for July.

## 8 WILTSHIRE COUNCIL 'REPORT A PROBLEM' CORRESPONDENCE

## 9 THE VAS 30MPH SIGN -EASTERN SIDE

## 10 **CORRESPONDENCE**

30/06 - Email from Wiltshire Council - Gully tank Visit w/beginning 5th July 2021.

**06/07** - Email from Wilshire Council – Briefing on the Councils mowing policy.

### 11 **COUNCILLOR / CLERK REPORTS**

Any further Councillor Items and Clerk correspondence to raise that are not on the agenda.

## 12 MATTERS FOR FUTURE CONSIDERATION

Items raised from Agenda Item 4 Public Questions and any other items carried forward.

# Items carried forward.

Hedges

Defibrillator training

Flagpole

## 13 **DATE OF THE NEXT MEETING**

The date of the next meeting is Monday 13<sup>th</sup> September 2021 at 8pm in the BYPA hall.