



BAYDON PARISH COUNCIL

Clerk to the Council: Mrs Fiona Ryder
baydonparishclerk@gmail.com

To: Members of the Public

You are hereby invited to attend the Parish Council Meeting on Monday 7th April 2025 at 8.00pm in the BYPA Hall, 6 Manor Lane, SN8 2JE, for the purpose of transacting the following business.

AGENDA

- 132 **Apologies**
To receive apologies from those unable to attend.
- 133 **Declarations of Interest**
To receive any Declarations of Interest in items laid out in this agenda in accordance with the Parish Council Code of Conduct. Councillors are reminded that it is their responsibility to ensure their register of interests on the Wiltshire Council website is kept up to date.
- 134 **Minutes from Previous Parish Council Meeting**
To approve as a true record, the minutes of the Full Council meeting held on Monday 24th February 2025, copies of these minutes have been circulated.
- 135 **Actions from Previous Meetings**
To receive updates on actions from previous meetings.
- 136 **Public Section**
*To receive any questions, comments, or representations from the public.
The meeting will be suspended for a maximum of 15 minutes. No decisions can be made by the Council during public question time. After this period, the meeting will be resumed, and members of the public may only speak when invited to do so.*
- 137 **Chairs Report**
To receive report from Chair.
- 138 **Finance Report**
To receive finance report to date and consider any items for payment.
- 139 **Signatories**
To discuss and approve signatories.
- 140 **War Memorials Trust Update**
To receive update on grant application from War Memorials Trust.

141 **Planning Applications**

For Consideration:

Application No: **PL/2025/02063**

Proposal: Construction of a field shelter on a concrete base, associated hard standings and change of use to equestrian. Partially retrospective.

Address: Land southeast of Finches Farm, Finches Lane

Comments Deadline: 8th April

[Planning Application: PL/2025/02063](#)

Application No: PL/2025/02729

Proposal: Retrospective application for side extension (conservatory).

Address: The Red Lion Public House, Ermin Street

Comments Deadline: 24th April

[Planning Application: PL/2025/02729](#)

Application No: PL/2025/02765

Proposal: Part two storey, part single storey side/rear extension.

Address: 1 Newtons Walk, Aldbourne Road

Comments Deadline: 23rd April

[Planning Application: PL/2025/02765](#)

Determined by Wiltshire Council:

PL/2023/09493 – Land off Russley Green

9 Dwellings, Open Space, Landscaping and Associated Engineering Works.

Approved with Conditions

[Planning Application: PL/2023/09493](#)

142 **Defibrillator**

To discuss end of loan of defibrillator and resolve take over or return.

To consider request for additional defibrillator to be installed at BYPA Hall.

143 **Good Friday Cross**

To consider erection of Good Friday Cross on The Green for one week in April.

144 **Gravel Pathway through Churchyard.**

To consider request to provide gravel for the pathway through the Churchyard.

145 **Litter Pick Update**

To receive update on litter pick.

146 **Village Design Statement**

To receive updates from the working group.

147 **Annual Parish Meeting**

To confirm date for the annual parish meeting.

148 **Matters for Future Consideration**

To note any items to be put forward for the agenda of the next Full Council Meeting.

149 **Date of the Next Meeting**

The next meeting will be the Annual Parish Council Meeting, to be held on Monday 19th May 2025 at 8pm in the BYPA hall.